1.4.178

a Lesson in the University of The New Covenant

Theodore Cottingham, June 4, 2006 4:40pm in Nottinghamshire

www.unc.bz

1. The beginning of something new, who can see?
2. Who can see what I am doing, what I'm saying, what I'm becoming, who is becoming me?
3. Who can see the handwriting on the wall for that which remaineth not-me?
4. Who can see that which I am, becoming that which I am, I Am?

5. Who can see the day of Pentecost not but the realization of me/my all in all being/becoming all in all?

6. Who can see the/this day of new beginnings, the day of aura, the day of awe?

7. Who can see me in them and them in me and us in the/our father and us one of one and all one'd?

8. And who can tell the sun from shining in/from the east and west and where the north/south lines end and begin and wherewith shall all traverse not the sands of time but in me be it? I love you.

9. Thee art thou in me and who is me but me? I love you. Seest the day of redemption/thy redemption draw nigh, unto thee is, nigh the word of your mouth, mine. I love you. Your redemption draweth nigh and taketh thee where? Into me, sword for sword, not; but yea into my swordship that penetrateth the very heart of me/my all.

10. Thou art a priest in the order of Melchizedek and this is the day of thy priestship, priesting those/all who will say "yes, this is the/my day and I surrender, I believe, I accept the priesthood God gave/has given me. I will operate with/in his heart alone, being it/me, being him, being one and no other. There is no other. I am one with my father. I am one in the son. I am the son. I am the father. I am his spirit. I am one." And all surrendership bringeth forth the most beauteous autonomy not, but reignship of/in only me.

11. See what I have said. I love you all.